

Methodological analysis of cooperation between public administration and uniformed services as the domain of the Military Counterintelligence Service in a situation of great danger and great catastrophes. *Humanistic analysis of patriotism - part 1*

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Summary

In the light of the statement of the Ministry of National Defense (MON), it can be seen that patriotism requires analytical, abstract thinking, the ability to understand what is polis, politics, the state, and therefore the detailed metaphysics of patriotism, just as there is a detailed metaphysics of the movement – theories of Newton, Einstein and others. Humanistic research on the understanding of patriotism requires the construction of adaptive landscapes of the fact that patriotism is controlled by politics, just like life, but patriotism is one, objective, just like life, which I work on in the series of books "*Observer Status in Contemporary Physics*" (Instytut Fizyki Politechniki Wrocławskiej – Institute of Physics, Wrocław University of Technology), "*Universe and man*", "*Universe and knowledge*", "*Universe and Copernicanism*", "*Universe and metaphysics*", "*Pedagogy and management*" and others.

In the person of the Minister of National Defense, the areas of public administration and uniformed services are supersized.

The patriotism science is a highly advanced humanities of recognizing conceptual systems and scientific apparatus. Patriotism is part of life, not isolating it, not segmenting it. The model of patriotism is not an island topology. Patriotism is incarnate *Leibniz lex continui* instead of segmentation.

Science of patriotism requires extraordinary concentration, which we do not use in everyday life. Patriotism is a correlate of human potential, not of the reptilian brain (anthropological term).

The partitioners spoke of patriotism, therefore: 1) there are patriotisms (not necessary), but 2) there is one essence of patriotism (it is necessary). There are no measures for patriotism as essence (necessary), any more than measures for life itself. This existence-essence distinction is part of my cognitive apparatus.

Patriotism is the most essential (necessity) in Poland. D. Tusk's error was based on: 1) segmentation and 2) not recognizing these distinctions. Prime Minister Tusk does not understand concepts such as politics, polis, state, patriotism of John Paul II, and he has replaced the analytical mind with an eclectic mind.

In the understanding of Polish culture, patriotism is not apolitical, it is metaphysical, as it concerns adaptive landscapes, the ability to synthesize facts and understand them. The problems of patriotism belong to the humanities, though not to the area of Western scientism. Science in the West does not include patriotism, education, pedagogy, or the humanities.

Patriotism is about deciphering the essence of what exists. This is a patriotic task of the nation, so it resembles the task of the Military Counterintelligence Service (SKW) in the field of management theory. This is what St. John Paul II when he said that freedom is required. It is only possible in a deductive but a posteriori way. The domain of SKW is recognition. More function than structure. Likewise, the domain of patriotism is recognition, and therefore function rather than structure.¹

¹ I wrote about it in my book "*The Status of the Observer in Modern Physics*". I have seen it in various copies, not necessarily on spirit duplicators, but it was first published as a monograph at the Institute of Physics.

Key words: patriotism, 10/04/10, object of the phenomenal coup (OZZ), Military Intelligence Service (WSI), Latin, Byzantine and Byzantine-Turan civilization, First Republic, Poland, capitalism, order out of chaos, Marxism, cosmological foundations of patriotism, Copernicanism.

1. Explaining patriotism through analogies. Analogy with cosmology

Everyone thinks they know what patriotism is. Out of millions of articles and comments allegedly on the subject of patriotism, only 1 per mille deserves an indication that these are works on patriotism. 99.9% are apatriotic, anti-patriotic works that only use the expression patriotism. To this 1 per mille of works on patriotism are the works of St. John Paul II.

Likewise, there are many sentences that are true in a protocol sense, but few works on truth. It is repeated a thousand times that something is true, but if you ask what is truth, you will hear silence. Similarly, thousands of authors speak of patriotism, but in such a narrow sense that people think along such a rut that there are a multitude of patriotisms. These are works that can be called cynical, effortless. Fraudulent.

There is another group of works on patriotism that are by no means cynical. If millions of people and entire nations (opinion, media) believe that something is patriotic, e.g. that the heuristic of the post-1989 system era is patriotic, that order emerges from chaos, and someone – like Anna Walentynowicz in "*Studentka*" (1996) – she shows, in fact, that this heuristic is unpatriotic, then we have a text about patriotism, although there is no definition of patriotism in it. But there is then a sense of patriotism that is difficult to grasp, which was guided by Anna Walentynowicz.

On the other hand, it is so, and we know it from everyday observation, that the cry "*patriotism*" activates the usually common primitive brain centers, as common as those that chase (carry, place) people on the street with hangers or umbrellas, as abortion tools, with obscene drawings etc.; it is such a brain that even some SLD activists are outraged at these women's demonstrations.² Such an attitude

² SLD party candidate for the presidency, not selling well, but adapting M. Ogórek, appears on TV in the war between women and the government and a thousand-year slavery against ...abortion, offended by the obscene demonstrations of women, including teenagers. Obscene banners are a testimony to common concretism, unscientific shock thinking, a style that can also be found in unscientific common speech about patriotism. In fact, they are a consequence of not understanding that the demographic decline is a measure of the defectiveness of the system of the invisible hand of order out of chaos, supported by a legion of women such as Hubner, Chojny, Trenker, Senyszyn, Gilowska, Kamela Sowińska, government spokesman Niezabitowska, Kiszczak, Wałęsa, Kwaśniewska and other celebrities. There is a cognitive bias in these vulgar marches of women, an insult to women. Despite the development of the means of production, the system of managing the invisible hand of order out of chaos still does not distribute cards to women for apartments, cars, preventive holidays, sanatoriums and reimbursement of travel costs, medicines and treatments. Treatment with a dozen specialists of the same industry is forbidden, because the system of chaos order boasts of removing state protection over people. Women demonstrating in a concretistic way, to put it mildly, did not notice that the capitalist system, that is, contrary to the principles of organization of life in the sense of the Solidarity decade, does not think about mothers or fathers of handicapped children. He doesn't think about wives, but also about husbands. It seems that the women in these demonstrations are therefore obscene because they cannot say that capitalism does not provide pensions to mothers and fathers, it does not provide state protection for single mothers or single people. Manifest (so called black marches, umbrella marches) with obscene posters (plus slogans such as the government is chosen to be xyz, "the government will overthrow women") are therefore so stubbornly unprofessional, because it is difficult for demonstration participants to recognize that liberalism does not give the state protection over mothers or people helpless. Women with extremely obscene demonstrations probably want to express that the system of the so-called liberal generates insecurity and exposes mothers and people in general to picking up their children due to poverty or mafia activities of the courts, psychologists, pedagogues in MOPS, school principals looking for excuses e.g. in the form of ugly drawings in order to take children away from their mothers and parents and families in general (because the father was depressed or told the educators too little. Because the mother told the educators more than they would like and she was too thin). Obsessing the demonstrations of women with umbrellas or hangers is the result of inciting the state against both mothers and people – by the priests of the system out of chaos and order. The unsightly obsession is an expression of the inability to recognize that in the ideology of liberalism, the state is to abdicate its obligations towards women and all people since 1989, but with exceptional zeal it is to appreciate the theses of banking concretism (liberals) that security interferes with the spiritual development of women and human beings,

of a person's neurological activity (his spirituality) focused on localism, when speaking of patriotism, should be avoided.

2. Dostoevsky's world

In explaining patriotism, or in patriotic education, analogies are needed that reveal the degree of difficulty of social pedagogy about patriotism, listening to a lecture on patriotism, which is roughly a model of general relativity, just as the feeling of movement in everyday life is roughly a model of geometry Euclidean. Dostoyevsky in his theory of human reason that is in "*The Brothers Karamazov*" says (more than once) that everyday reason is like Euclidean geometry, flat. - **przypis**

There would be various patriotisms like parallel lines that never point towards each other. Everyday reason is a model of Euclidean geometry. In Dostoyevsky's theory of reason (our patriotism), there would be – apart from a multitude of minds – reason which is one, as a model of non-Euclidean geometry. This is an analogue of the closed world, which requires enormous amounts of hidden matter in astronomy. In my view, Dostoyevsky – that everyday utterances and communication are a model of flat geometry – it would be about a flat understanding of patriotism, i.e. a multitude of patriotism on the basis that everyone has their own patriotism.

The non-Euclidean world is a whole, it is like the truth that is one, like this Einstein's invariant, it is one that is capable of life, of sovereignty, and therefore it can generate itself, as it generates other worlds from itself. Then the existence of the world would be related to its necessary existence resulting from the essence.

In Dostoyevsky's theory of reason, there would be reason (here patriotism) somewhat analogous to non-Euclidean geometry. There is Euclidean reason (neurological dispositions) and there is non-Euclidean reason. There are many commonly understood patriotisms, from the point of view of the flat Euclidean reason, and there is one patriotism – and this one would already be available to the non-Euclidean reason. However, higher. So there would be lower and higher reason. The first one produces the myth that everyone has their own patriotism, that there are many, and that you can have different patriotisms at any time. St. Pope John Paul II (even saints can disgust themselves). The other thinks that there is one truth and there is one necessary patriotism, and multiple patriotisms are just like multiple mutilations.

Dostoyevsky, would believe that the unusual neuro-dispositions "*dare to dream that the two parallel lines which, according to Euclid's laws on earth, cannot come together, perhaps come together somewhere in infinity. Now, I humbly admit that my mind is incapable of deciding on these kinds of questions. My mind is Euclid, earthly, and therefore I do not dare to judge about things beyond earthly [that is, those that cannot be covered with hands]. I also advise you, brother, not to delve into checking concepts that are inconsistent with our ideas, about the three-dimensional system of things.*"³

3. Poles dare to say that there is one patriotism

Poles dare to claim that there is one patriotism – Poles of the First Republic, but also of the Second Polish Republic, and of the 44-year-old People's Republic of Poland (rulership in the western

education, the number of women's families and families in general. Such a rapid obscenity results from the fact that the state promotes the sanctity of randomization and instrumentalization of man, not life, that is, it promotes the sanctity of personalizing human fate. There is this obsession with the inability to express that families are terrified of the consequences of families under conditions of liberalism, that is, the programmatic irresponsibility of the state. Obscenity as concretism is the result of the inability of women to express neither the suffering of mothers, nor the suffering of people or families in general. Women in these demonstrations seem to play the role of a minority of politicians who find it more convenient to launch from the pulpit than to understand that while the GDP from production in relation to the technical capabilities of the 1970s was, at that time, let's say 80% (the brake of the USSR), the GDP in the 21st century, compared to the technical possibilities, it is a per mile. For unclear reasons, women do not say that the transformation of 80% into a per mile generates the plight of women and people.

³ *The Karamazov Brothers*, fourth chapter, *Getting to know the brothers*.

territories, within the borders of the Polish People's Republic, was established in August 1945, and this amounts to 44 years, not 45 years of the People's Republic of Poland), and most clearly Poles of the Solidarity decade 1980-89, Poles in the explanatory function of the 27-year pontificate of John Paul. Poles in the function of Polish encyclicals, of Wojtylism, dare to say that there is one patriotism.⁴

Poles dare to say that all patriotisms, like two parallel lines, which, according to Euclid's laws on earth, cannot come together, perhaps converge somewhere in the non-Euclidean world. Well, the man of everyday life, in the pride (defiance) of his spirit caused by his concretism, i.e. the successes of buying milk, shoes and sewing on buttons, refuses to recognize that his ordinary mind is less capable of analyzing (resolving, as Dostoyevsky says) such issues as the essence of patriotism, and does not want to concentrate to turn on the mind of Wojtyłowski, Kościuszko. The mind of a man of everyday life is Euklidian, earthly, and therefore in his pride he does not dare to assume one patriotism and treats patriotism like earthly matters, that patriotism can be such, multiple, and not the only one, as numerous as individual sorts of ham, cold cuts meat in the supermarket. (Anyway, with antibiotics, steroids, dioxins, GMOs, diluted napalm. These drugs cause ADHD, autism, cancer. Today you can produce cold cuts, meat, ham of the sort before capitalism was installed, but at a price of well over a thousand zlotys per kilogram).

The everyday mind says: And you too, brother, I advise you not to delve into checking the concepts of patriotism that are inconsistent with our ideas (mental dispositions) that we apply in everyday life. So the everyday mind says what Dostoyevsky exposes: don't think that patriotism is one thing, one thing, and live and punish the world, brother, with the idea that patriotism depends on the sitting point, that patriotism is a thing like all things in this world about the three-dimensional system, that patriotism is what is here and now and what is tangible, empirical.

4. Patriotism of the decade of Solidarity

The underground state system of the Solidarity decade was perhaps not so much democratic, as it is true, but more democratic and patriotic at the same time than the present democracy (I don't mention patriotism on purpose), called the System of the Third Republic of Poland by the minister; more – this was the trick of gen. Kiszczak – than the one imported directly from the West since 1989.

The socio-political system of the decade of Solidarity, as a more patriotic system, was a threat to the interests of the withdrawing Eastern Evil Empire (technological, also known as the USSR, Comecon) and of the Empire of Good, joining here. How was he more patriotic, as a result of what? What generated this patriotism?

Well, it relied on inclusive processes, class *liberum veto* of the First Republic, on the principle of *lex continui*, and not on exclusion, that is, on a segmental ontology of social existence, in which a minority (including single-member constituencies – JOW) rules the majority.

He was more patriotic as a result of not ignoring dissatisfied people, because dissatisfaction comes from some innovation: someone does not go to the elections because they do not want to vote for unnecessary stagnation, lack of innovation, for the system of blocking innovative thinking, for the lesser evil. Since 1989, no one among philosophers, humanists, physicists, mathematicians, doctors has understood that inclusion was the essence of the Underground State management system.

⁴ This was the purpose of the *Experientia* magazine, established by a group from the period of cooperation between A. Macierewicz and A. Stryjewski, MP of the fourth term. In the council of this letter, among others K. Wysoczański, M. Celejewski, M. Natusiewicz and many others participated. I cannot fail to mention prof. Gerwazy Świdorski, who, as a doctor, claims, like prof. Jan Trąbka from Krakow and prof. Elżbieta Trąbka from the Medical Faculty of the Medical Academy in Krakow, that John Paul II did not die of Parkinson's, but of preventing him from healing the curvature of the cervical spine, and certainly not of the tonsillitis in March 2005. Prof. Mieczysław Zdanowicz, the greatest Wrocław architect, prof. Ryszard Natusiewicz, insurgent Alicja Natusiewicz. But other people, such as Janina Natusiewicz (10/04/10) and Anna Walentynowicz, participated in this project.

In the decade of Solidarity, dissatisfied, i.e. innovators, could publish their ideas in the free press. Now they can too, but it has no social significance since there is no agora. Back then it was essential for the control, meaning they could publish to the agora, to the entire crew, and even to the rest of the crews. Their company newspapers had the status of a ham for which you would have to pay today and 3,000 per kilogram. Today, everyone can speak, but without this agora of 1980-89, without this whole group of people gathered by a collective mind, without the microcosmic mind of that time – the mind of the entire company audience focused on the merits of (that's what!) management.

The basis of everyone's inclusion⁵, of all the specialists and manufacturers (producers, that is, workers) were workplaces – they constituted the invisible organizational hand. The liquidation of factories in the era of General Kiszczak and in the era of his tools (of which General Kiszczak, as we know from his statements, laughed, for example at secret collaborator “Bolek”) caused the collapse of the democratic system of the Solidarity decade, the decade of civil society. A society was created that did not see a single truth, but a society of the thesis that there is no truth and that everyone has their own truth.

In the understanding of a foreign culture, the Germans, Teutonic Knights, Soviets, Cossacks, Ukrainians from Włodzimierz Wołyński, Russians, Poles, etc. would have their truth and patriotism – such thinking was opposed by the Polish school in 1415 at the Council, which was to approve the invasion of Poland, not to mention Lithuania.

The decade of the Solidarity underground state is like a daily referendum, ideologically based on management, production and almost perfect information – ideal, because the best in their microcosm were producers oriented (employers – they actually gave jobs). On the entire infrastructure, which has not been identified yet, since 1989, in economic books.

Referenda (as the referendum system of the decade of Solidarity, decades of militarism and the work media of the underground state) were maintained by the so-called communist behemoths, i.e. workplaces – full-time jobs, secretariats, the entire administration, printing, subsidies, production departments, etc. how. The technologies used in the factory provoked discussions and considerations of producers (employees) about the work.

It would seem that after the destruction of production plants in System III of the Republic of Poland⁶, today the metaphysics of management of the *lex continui* class cannot be continued. No islands, no segmentation. Is it possible today to continue the method of the Solidarity decade through a referendum, since we know that the abandoned management method from the Solidarity decade is associated with the rapid liquidation of the power of financing from production in 80-70 percent, which resulted in loans, debts, depopulation and not even sales, because it is less important how much you sell?

Although the state of the decade of Solidarity didn't have the Internet, so inclusive management was carried out based on workplaces, today the population can theoretically decide on the most important matters concerning the entire state, as long as it overcomes the barrier of dispersion of producers, i.e. employees – dispersion due to the so-called self-employment. This can be overcome in the conditions of an island system, segmenting – with stimuli of populist transfer of goods.

The current system of government is based on violence. Violence is about disinformation. This system of violence 1) does not apply financial penalties for not studying a package of analytical works fundamental to social and economic problems. In the decade of the Solidarity movement, no one applied any penalties, the constant study of the package of social issues has never been decrypted, but the term Poles' nighttime talks was coined. It wasn't about time, black sky hours. It was about depth of analysis, passion. This is what the date of Poles' night talks is supposed to mean. It was the aftermath of the lack of atomization. (You can get angry that they were atomized, so the lack of atomization is not,

⁵ This is how the Copernican quantification works.

⁶ In the sense of criticism of the 1989-2015 system, by A. Macierewicz.

as they say, a privilege of the decade of Solidarity. This is how the mind is embarrassed, which believes that its specialty is not to fix the world). This system of violence does not punish 2) for failing to appear at the manufacturers' council, which is at the time of voting.

This means that: 1) elections are divorced from information and voters do not understand the reality they are voting on, i.e. they do not know what they are voting on, 2) governments elect over a dozen percent of citizens. Proposed in this civilization, as we have, the electoral ordinance of the JOWs confirms both disadvantages: they don't care about goodness, truth and beauty – in a situation of permanent insecurity. 2) There is still a mechanism for the establishment of power over the majority by a minority. (At most in proportion to the chromosomal law of Maria Zabierowska and probably fundamental to the solitary existence, and as it seems for Leibniz: the right of half of the half, $\frac{3}{4}$ vs $\frac{1}{4}$). Then, with or without JOWs, there is power: 1) incompetent and 2) minorities over the majority and the whole, and not the majority over the whole.

There are minimum repair conditions. The minimum conditions are the referendums that have been practically absent since 1989, but in the absence of an agora (debate of the gathered people, the Athenian class agora under Solon) in the form of micro-cosmos of workplaces, today it is necessary to: thoughts in liquidated workplaces under liberalism) and 2) means of generating interest (they must replace the missing communities). Participation in education can be rewarded with cards for the benefit of the training period, as I defend this in *Gazeta Obywatelska* (SW, 2013, in many other works).

Meanwhile, due to the lack of patriotic education in schools and the media, the level of analyzes by politicians and journalists is too low for them to recognize the sense of management in the period from 1989-89, the one from the period of the so-called System of the Third Polish Republic. Although this level is higher than in the rest of the world, it is nevertheless full of psychologisms, subjectivism instead of an abstract, rational, objective level. The introduction of 500+ populist vouchers will significantly increase this level, especially with regard to patriotism.

5. Patriotism and cosmology. The recognition function is the function of patriotism. Recognition, function, structure

First, let me say something analogous to patriotism, to cosmology, which is impossible for the reason of everyday concrete, to outline how much abstract patriotism is, which requires focus, and not to repeat something that I am not saying at all. Patriotism plays the role of a great abstract cosmology that reminds us that the world of matter available to our senses and research is a tiny part of the real content of the world, where everything is controlled by the invisible hand of invisible hidden matter. So I want to say that there is a hidden matter in patriotism that thousands of articles on patriotism did not capture, just as tens of thousands of astronomical articles did not capture hidden matter.

The domain of SKW is recognition. More function than structure. Recognition is also the domain of patriotism. I repeat deliberately. More function than structure.⁷ This is an area of cosmogenesis that is not covered by structure. Newton had to introduce a function – it was God's intervention in the course of the planets. Kant tried to turn this intervention into chaos in the role of God. In John Paul II, the person has a cosmic dimension, so the percentage is unacceptable in the entire economic system, not just in the temple where Jesus used force.⁸ Good returns from space – said John Paul II. Patriotism requires the attitudes of the SKW type.

⁷ I wrote about it in my book “*The Status of the Observer in Modern Physics*”. I have seen it in various copies, not necessarily on spirit duplicators, but it was first published as a monograph at the Institute of Physics.

⁸ Of course, John Paul II recognized the earth as a temple.

Patriotism was different⁹ before 16/11/2015, and therefore patriotism is controlled by politics, so you need to reach an even higher level in terms of patriotism, which will not be offended by life, against politics, just as a Polish teacher does not turn away from a bad student who hurts the Polish language. Patriotism takes into account and educates Banderism. Patriotism was different before November 16, 2015, i.e. politics steers patriotism, but how does it steer? – as it controls life, and yet life has its own objectivity; and even this life and spirit is what is objective, and not a bundle of trajectories and their fillings – it is especially visible in Newton's decision to introduce a push by God, in Kant's theory of development, in which particles enter the new system having their prehistory, in the concept of the infinite universe from the USSR, as amended by Prigogine's theory (M. Zabierowski, "*The status of an observer in modern physics*").¹⁰

So there is patriotism deeply subjected to political penetration, because everything is – as St. John Paul II – politics¹¹, the point is not to look away, to be aware of this (including the universal presence of the task of creating good in politics), just as one must be aware that the exercises in mechanics, the theory of motion by Newton, Boltzmann or Einstein are exercises in great metaphysics reduced in tasks to narrow task slices.

Patriotism, like physics, is in fact the humanities, i.e. the ability to recognize and build extensive conceptual systems, conceptual metaphysics, in other words, scientific apparatus, of what I call building adaptive landscapes in order not to separate patriotism from life, not to isolate it, not to segment it.

Patriotism is the ability to see details from a bird's eye view. Patriotism as a worldview is indiscriminate, non-segmental. Today, in the era of the flood of information, "*Who are you?*" is not enough, because this flood destroys patriotism and therefore patriotism today requires deduction, not repeating, singing, but also what has been the privilege of physicists, mathematicians, etc., i.e. deduction. Today, without abstract thinking, a patriot will get lost.

As Bonaparte said – Poles are honor incarnate, so patriotism is Leibniz's *lex continui* incarnate – and not segmentation, shredding, burying one's head in the sand. Today, in the era of media pressure, patriotism is what we usually know, will sing, in a word, knowledge, but also the ability to recognize. It has nothing to do with a limited understanding of patriotism.

6. Is someone who recites patriotic songs a patriot?

Today it may or may not be. It depends on whether it has a recognition mind or just a knowing mind.

Patriotism sharpens (specifies) politics, influences politics, because there cannot be many patriotisms. If patriotism is one, it forces the so-called politicians to recognize that they are not politicians because they do not follow the path of Plato, Aristotle, the politician of Copernicus, Kościuszko, General Maczek, Prime Minister of Russia Czartoryski and the politician of John Paul II.

In war, reconnaissance is carried out in the course of combat (*razvedka*), and when there is no war, reconnaissance is carried out with aposterior deduction. It is a difficult art as proved by the history of understanding 27 years, February 6, 1989 – November 16, 2015. Until February 16, 2016 Maria Kiszczak revealed that this history was misunderstood. Yet everyone believed that they understood them flawlessly, that Walesa was no instrument in the hands of the GRU. That they were convinced that

⁹ As economist J. Ledzianowski said in the discussions, patriotism consists of three concepts: 1) It is an inner feeling, personal perception of reality. It is the sphere of feelings, an intimate experience of being with other people, compassion and experiencing. The most primitive form of local patriotism is "*kibolstwo*"; 2) It is the way society reacts; 3) The way of definition as an abstract concept.

¹⁰ I would like to thank A. Macierewicz's associates for their comments and I have specified this difficult idea.

¹¹ The whole Polish culture harbors this belief. A. Gwiazda, astronomer Andrzej Zięba (the author of the astronomical revolution in the years 1971-1973). The views, or rather the cognitive apparatuses, will be mocked as communist by the poorly educated ones. It is said then: you want a commune. – Regardless of the shallowness of such labeling.

they understood flawlessly is evidenced by the fact that many believe and hope that Kiszczak's documents are false. They can easily stop being patriots and say like D. Tusk: "*Polishness is abnormal*". (We do not know whether in 2010 Prof. L. Kaczyński did not want to say this..., since he must have read the article by D. Tusk).

Patriotism is the ability not to isolate, repeat some version, learn it in five, recite dates and names, but patriotism is the ability to merge, and here everyday life does not actually require merging. A different brain works than the one responsible for patriotism, when we say "please, half a kilogram of meat", and hardly anyone will think how miraculously, after cutting the meat, the injected liquid does not pour out of the meat.

So we make a completely unknown thesis. Patriotism requires a different language than everyday life. 16/02/2016 Maria Kiszczak actually said – we read it at the level of methodology – to us, the entire population, that until 02/16/2016 everyday language did not capture the truth about the 27th anniversary of 1989-2015.

As religiosity is not devotion, patriotism is not an infantile recitation of "*Who are you, a small Pole*". Yes, it is a childish form of patriotism, immature, just as devotion is immature. Someone who sees the future is not a devotee, like Padre Pio.

Learning patriotism or education for patriotism requires incredible concentration and this was the situation for Napoleon II, when he pretended to repeat Austrian formulas and remained a Polish patriot. Patriotic education requires as much concentration as is required to understand the theory of Aristotle, St. Tomasz, John Paul II, for example, "*Love and Responsibility*", Polish encyclicals. In everyday life, this level of concentration is not available, it is not needed when shopping and dealing with matters in offices, in the case of the so-called particulars, which are what choosing a frame of reference in the theory of relativity, choosing a frame of reference in astronomical observation. This analogy with astronomy, with the essence of cosmology, is important for understanding patriotism.

Patriotism is a superposition of Plato, Aristotle and Copernicus, as well as detailed metaphysics inherent in Polish encyclicals.

Patriotism is something like the principle of Copernicus relativity. Patriotism is a superposition of Plato, Aristotle and Copernicus, as well as detailed metaphysics inherent in Polish encyclicals. Patriotism is a superposition of beauty, good, the principles of relativity, and the foundations of the philosophical theory of relativity.

In the past, sages watched over the teaching of patriotism, they watched over what the boy was to learn. Today there is "*Orzeł Biały*" and everything, so the young man no longer knows what to learn. Or maybe a text by J.J. Lipski?, which is in fact a telephone directory of complaints to prove that he belongs to the better class of the nation, according to which the second order is xenophobic. But why this scientist and other relatives of his way of thinking, i.e. the greatest minds of the System of the Third Polish Republic¹², they only created lists of more or less true ones, let's not investigate it, because patriotism is not about details, national shortcomings? Why J.J. Lipski did not even write such a simple thing that the Germans, by giving the stolen money to recreate, according to the pre-war photograph of the streets in Wrocław they destroyed, should first return the stolen ones, and then make an effort to finance the damage caused by the invasion. Meanwhile, he wrote the opposite that they had the right to manage the stolen money. It is not the fault of patriotism that the humanist authority thought so. It is the fault of the person who repeats, scores five, knows the structure, but does not recognize the functions. He thinks that life is a bundle of trajectories and their occupation by mass bodies. Mass is what is in Newton's Second Law. Movement is what is in principle I and II.

¹² We write with a capital letter, System III of the Republic of Poland, because it is the proper name of the economic era of General Kiszczak, i.e. UD, UW, SLD, AWS, AWSP, PO etc., the name of the system from February 6, 1989 to November 16, 2015. This period A. Macierewicz called the system of the Third Polish Republic, something wrong, something that General Kiszczak maintained, and which the TK, SN, KOD have been fighting since November 16, 2015, cf. A. Holland).

In view of the multitude of patriotic things, parades, patriotic tattoos, the mere knowledge about them, in the sense of registering (structure) this or that, is not enough to say that it is patriotism. The very best autistic cognition of the so-called facts, like all screws in a submarine (autistic people know these catalogs by heart), just learning something for five (beautifully declaring something from now on – it is an analog of structure) is not enough to talk about patriotism.¹³ So patriotism is both structure and function. A mere network of banks, profits, accounts, etc. is not enough. Today, patriotism requires the ability to understand function, not just structure. The simple myth of positivist understanding of patriotism has fallen, that it is enough to earn extra money, to have pockets full, and then Poland, the world, Europe and the family will be reborn.¹⁴

There is a connection between everything and patriotism. Reymont showed the limitation of this model of patriotism as a positivist *taxa* cut, its catastrophic nature. In his great humanities, he showed the catastrophic arrangement of this land, the Promised Land.¹⁵ This Earth, that is an area of daily treatments, commercialism, the daily bustle, which would not give you security.

7. Copernicanism and the system of order out of chaos

Patriotism is related to security, to commerce, and to the profit system. In 1996, the system of profit, order out of chaos, and lack of security decided that even in encyclopedias it was necessary to change the content of the entry Copernicus in the Polish encyclopedia PWN from the Gierek era, in which the social movement of Solidarity was accused of lack of patriotism. And in the New PWN Encyclopedia, the password was changed – in a truly Western way, according to Western standards. This change reveals the link between everything and patriotism. This change revealed a civilization that diminished the scientific level, the level of education, the level of education, a civilization that diminished the role of the humanities in making exact sciences more precise, the sense of science, the sense of education, the sense of the humanities – the change demanded a change in the sense of patriotism. A change arose not worthy of human potential, but worthy of the human side of the apes, also known as the reptilian brain.¹⁶

This is where the problem arises that in the new PWN '96 Encyclopedia, liberalism – order out of chaos – even had to change the slogan Copernicus! Let it be said again, because among billions of people in the world, no one knows about it: Capitalism decided that even in encyclopedias it is necessary to change the content of the entry Copernicus, because Copernicus, Copernicanism is

¹³ Autistic people's outstanding ability to learn something is called aspergerism.

¹⁴ For example, the story of Wokulski described in "*The Doll*" by Bolesław Prus.

¹⁵ M. Zabierowski The actuality of Reymont's diagnosis of capitalism, in: "Kongres Polski Sovereign", edited by J. Wysocki, Wrocław 2004; Diagnosis of the fusion of the concrete civilization and the commercial civilization, Cz. AND; Reymont's laws of capitalism, *Experientia* 13 (2004), Studies and Expertise. Deputies' Office of MP Antoni Stryjewski; Diagnosis of the fusion of the concrete civilization ..., Cz. II; Should the facts be related to truth and beauty? *Experientia* 14 (2004), Biuro Deputies, ISBN 83-89400-18-8; ISSN 1730-3249; Diagnosis..., Cz. III, Trends in the degeneration of capitalist society, *Experientia* 15, Biuro Deputies, ISBN 83-89400-14-6; ISSN 1730-3249; Between Engineering and Cosmology *Experientia* 16 (2004), *Studia i Ekspertyzy*. Deputies office; 'Promised Land' Wł. Reymont as a study in the field of socio-economic sciences, *Fundamenty* 2 (2004), ISSN-1732-100X; The actuality of Reymont's diagnosis of capitalism, *Obywatel Ziemia Chrzanowskiej* 4 (2004) 6, ISSN 1732-0771; Some general and specific rights of capitalist entrepreneurship in "The Promised Land" by Władysław Reymont, in: "Philosophical and ethical challenges of contemporary education", ed. R. Czyżewski and B. Drozdowicz, PAP's Department of Philosophy, Słupsk 2005; On the Darwinian rationality of a social arrangement. (On the dilemmas of Adam Simplicjusz) *Foundations* 3 (2005) 2-3, ISSN-1732-100X; New hermeneutics of "The Promised Land" by Władysław Reymont, *Scientific Annals of PWSZ XIII* (2007) 91-99, PWSZ Wałbrzych 2007, ISBN 978-83-88425-92-9.

¹⁶ M. Zabierowski *Fighting with Copernicus and Copernicanism*, *Maurycjusz* 10 (2001) 13-15; part 2, *Maurycjusz* 12 (2001) 9-10; Universalism and Copernicanism and concretist realism in physics, *Quaestiones*, vol. I (2002) 181-188, *Politech. Wr.*, 2002; Is 'The Great' Transformation Copernican ?, [in:] *Pedagogical and Educational Challenges of Contemporary Transformations*, R. Czyżewski, B. Drozdowicz (ed.), Wyd. Of the Department of Philosophy of the Pomeranian Pedagogical University, Słupsk 2004, 186-194, ISBN 83-920270-1-9.

dangerous, it is politically dangerous to capitalism. (Change in the 6-volume encyclopedia PWN '96 vs the 4- The New Encyclopedia forged the entry Copernicus written by outstanding astronomers of the era, such as prof. W. Iwanowska and others from Toruń, prof. Andrzej Zięba and others from Kraków, Warsaw and Wrocław. By absolutely most outstanding experts in Copernicus and Copernicanism. So everything is patriotic, everything is political, even Copernicus. – This is – also removed under capitalism – the option of John Paul II, Solidarity. Even astronomical and scientific achievements have a political and patriotic dimension. This perfectly illustrates the principle of the Polish Brethren, *lex continui*.

8. Islandiness

The myth of positivist patriotism has collapsed, the pseudoscientific ideology out of the chaos of order, the ideology in the West regarded as science, and in Russia the myth of development by pocketing oneself, through the struggle of contradictions, Brownian movement in this and in this way, and thus emerging "natural" Steppe force. The myth of the Hegelian idea of order has been collapsed from the grasping of contradictions, people's struggle for security. – Here the Russian people wanted to develop, but their thirst for growth, called populism, was used for something else, not to build any communism or socialism there, or, as they say, to build varieties of leftism, but to the unparalleled genocide of the Russians. (I omit the genocide against the Ukrainians and others).

The myth of positivist patriotism, which was the foundation of the Second Polish Republic, has collapsed, although it is too much to say that with a complete lack of understanding of the essence of this miraculous patriotism of the First Republic expressed in the defeat of the Teutonic Knights, and then the European group of all countries and Rome preparing the invasion of Poland and Lithuania¹⁷ and with the words: "*gente natio Polonus gente Ruthenus origine Judeorum Civitat Magnum Ducatus Litanorum*". It even hides in all Western literature that if it were not for Poland with its Copernican patriotism (for everyone and by everyone, for each observer and yet by an observer), the Grand Duchy of Lithuania would have been destroyed by the order – by not listening to it, interesting from the psychological point of view, and even psychiatric and neurological¹⁸, a concentrate of people from German countries (and partly others, like England), with a developed reptilian brain that overwhelmed the brain of human potential (I use the terms of Polish anthropologists).

The Second Republic of Poland was torn apart by incredible conspiracies, about which I wrote in my political considerations on the basis of cosmology in "*Universe and man*", "*Universe and knowledge*", "*Universe and Copernicanism*", "*Universe and metaphysics*", "*Pedagogy and management*", "*Pedagogy and economy*" etc., therefore, the entire understanding of patriotism and freedom in Poland was subjected to the mangle, external pressure, which limits the natural spontaneous understanding of patriotism. Political scientist, prof. Manfred Messerschmidt pointed out that the true intentions of Germany were masked in Berlin, and the Poles were not aware of it. In his opinion, it was decided to attack Poland and all the plans of the general staff were already prepared in ...1920. Among the participants of the option of hating the neighbors, we meet German names, praised in Wrocław as part of the so-called The Wrocław Pact, and which activities (based on the adoration of German money) are defended by J.J. Lipski (1990). People who were presented by the Wrocław authorities as models of human virtues participated in these plans.

In Russia, genocides took advantage of the desire of ordinary Russian families to increase their numbers, today called populism. (I omit the issue of the export of Russian gold). Before the Russians

¹⁷ Under the guise of fighting the heathen.

¹⁸ Prof. Jan Trąbka, a Krakow neurologist: the term "*silence*" is an excellent term in such matters, which, unfortunately, is not understood by A. Grobler, a long-term member of the Jagiellonian University Faculty Council. The term of this student - to keep silent – was used in scientific work by Jan Trąbka, a well-known doctor and anthropologist W. Moskalski, school of prof. A. Wierciński et al. This date became the axis of a half-hour debate by the anthropologists of the A. Wierciński conference.

realized their capital in this game, in 1945 he built a super scarecrow for his own societies – the Red Dragon, giving Stalin half of Europe for free so that he could build competition for the West. – Technological Empire.

Even in Potsdam in 1945, everything could have been different, and if there were any agreements, you could withdraw from everything, renegotiate everything. But what to negotiate, since capital had been wondering before, from the beginning of the war, what to do with the production capacity after the war and found such a way, and no other solution, within the framework of the understanding of ethics, morality, responsibility, the world, being typical of capital (the desire for profit)?; in the area of a typical scheme of conduct, i.e. within the so-called particulars.

If the military industry absorbed trillions of dollars in 1945, it would take a terrible new Dragon to keep the trillion absorption system from collapsing. The Soviets were established in Potsdam to threaten capitalism, not to improve the fate and increase the number of Russian families. This system was served by various provocations of the Soviet special services. (Somehow, J.J. Lipski does not cover it – the authority read by Jaruzelski, Kiszczak, WRON, PRON, OKON, PZPR, SB, WSW, WSI).

European civilization built on capital had nothing to do with the Polish understanding of both patriotism and capital¹⁹ and generated (by degrading²⁰) two principles, two unrealistic things: a) electronic money; and b) social relations such that money is a commodity. And there is no commodity here, because virtual money is created. And this breeds constant contradictions. They cut the branch they were sitting on themselves. So they practically fell. Nothing will be built on A and non-A. And they are surprised that they have practically fallen, that they have fallen despite a concrete understanding of the world (socio-economic existence).²¹ The error is already in the concretistic conceptualization, completely isolated from the conceptualization of Polish culture, whose human mediocrity (a certain *sort of people*²², The anthropological expression of John Paul II, moreover, from one of the encyclicals) does not understand, without the advancement of the science of education, about recognizing what cannot be covered with hands. That they fell was shown not only by the PRC, Iceland, Ireland etc. – the entire catalog of countries or economies. How to fix it? – Only Polish patriotic thinking. First you need to understand what patriotism is at all. You have to go to the level of generality to get something out of it. For example, the story of Wokulski described in "*The Doll*" by Bolesław Prus.

9. Broadband adaptive landscapes to adapt isolated segments

Patriotism requires human potential, not the opposing ape side, also known as the reptilian brain. Patriotism requires the ability to think analytically, mature abstract thinking, the ability to understand what is polis, politics, the state, namely after the statements of Minister A. Macierewicz, patriotism appears as a broad-spectrum understanding of great adaptive landscapes adapting the allegedly unrelated to patriotism consistent understanding of separate phenomena, political, which understanding of politics is apparently unnecessary for the understanding of patriotism. Patriotism is

¹⁹ Compare: *The Promised Land*

²⁰ In order to survive, humanity will have to reach for the essence of the patriotic project of social relations of Solidarity 1980-89. M. Zabierowski, On a solidarity unit. Studium universalistyczne I, Cosmos-Logos III (1996) 69-81; Systemic and ethical categories of history. A universalist study II, Cosmos-Logos IV (1997) 95-103, ISBN 83-7085-307-2; Solidarność – society – retirees (parts I, II), Co Drugi Tydzień 1 (99) (1996) 10-12, and a series of 8 works [in:] *Co Drugi Tydzień*, 1996, eg Open society and its enemies; Around the issues of the Great Social Movement, Solidarity; Participation and responsibility etc.

²¹ These are the humanistic reasons for the crisis of 2008 and the following years.

²² The phrase sort suddenly made a great career on posters, during the demonstration of women with umbrellas in favor of abortion (an analogue of abortion devices), as the club of KOD on J. Kaczyński, Prime Minister B. Szydło and a whole good change from November 16, 2015.

related to the humanities, just as Copernicanism is related to the revolution in the humanities; patriotism matters to management.

Management belongs to the humanities, but not law, except in the philosophy of law. Management - intelligence, facts, theories, imagination, impressions. The humanities include philosophy, methodology, psychology, detailed metaphysics, e.g. the metaphysics of change – as understood by Copernicus, Newton, Boltzmann, Einstein. It is not patriotism, praising Copernicus. Patriotism requires something more than praise, it requires an understanding of the essence of Copernicus 'principle of relativity, i.e. covariance, it is still a milestone in physics, that covariance is a postulate that Copernicus' answer to the question why the Earth is what it is is a direct answer from the arsenal of quantification tools. Whether existential, pre-Copernican quantification, Earth is what it is, or Copernican quantification – that any other quantification could be, which opened the way to small changes, differentials, integration of these changes and evolution.²³

Poles have great achievements in the humanities, in psychology, it is enough to indicate the work of Marian Mazur, Cybernetics and character, which is extremely difficult for the Western mind, or the books by Jan Trąbka. The work of Mazur allows us to understand patriotism.

There is existence and there is essence. The essence of things in terms of management and patriotism does not imply existence. About the view of D. Tusk ("Znak", 1987) that patriotism is a chimera depending on the place of sitting, a fiction that it simply does not exist.

There is existence and there is essence. One must speak of the existence of what exists and of the essence of what exists. There is patriotism and there is the essence of patriotism. All that is is composed of existence and essence. In addition to the patriotism that exists, there is also the essence of patriotism. Patriotism has a correlator, i.e. an executive-emotional apparatus (the element of the correlator is *razvedka*, i.e. recognition by fight), as well as a homeostat, its inner heart, which has the meaning of great humanistic syntheses. From what D. Tusk wrote in 1987, in "Znak", it can be seen that patriotism also has an entire supplementation (better life) and supply zone²⁴, and its shortages created by General Kiszczak and the WSI influenced D. Tusk's view that patriotism depends on the place of sitting is a fiction that it simply does not exist in a universal sense. This is a reprehensible mistake by Tusk in his understanding of politics, policies, the state, and patriotism by John Paul II.

The fact that Prime Minister Tusk was elected with political views so opposed to the worldview of A. Macierewicz indicates the degree to which the majority of Poles were drafted against patriotism²⁵

²³ M. Giertych, one of the great supports of General Jaruzelski, is a critic of R. Dawkins' concept, for example, "*The Blind Watchmaker*", "*The Selfish Gene*" – in the book "Evolution, devolution, science". The mutations make bacteria resistant to antibiotics, and they change the genes that control growth. The claims of M. Giertych that the age of the Earth is thousands, not billions of years, that the second law of thermodynamics prevents the formation of complex structures are untrue. It is true that the method of trial and error, i.e. the theory of evolution, removing the weaker, inspired Hitler, Stalin, Franco, Pol Pot, Mao, Marxism, capitalism, liberalism, armies, troops, but it is a manifestation of primitive thinking. Darwinism (order out of chaos) is the foundation of a flawed understanding of patriotism in uniformed services, the ethos of survival, and strength. Although the murders of Ukrainians on Poles were already associated with the attitude of the church, it is not religiousness, but an ideology of the struggle for existence, and the demoralization of Ukrainians is the responsibility of Germany and the Soviets, catharism, tsarism, wars in Ukraine, in wild fields. Already in the time of Catherine (little for Russia), peasants fled from Russia to Poland and the Tsarina justified the partitions with this.

²⁴ Unhappily named logistics.

²⁵ From the cooperation with L. Ledzianowski I recall his opinion, not one sentence, but written synthetically here: "Patriotism is love for the homeland, that is, for loved ones. Close people, but also ideas! It is a feeling of love as understood by the Greek philosophers. Love is the basis of Christianity. The relationship between God and man. Hitting patriotism is hitting the essence of humanity. This is an evil civilization. Satanic. It is building selfishness. Segmentation of society [Ledzianowski combines probabilism with segmentation]. Segmentation is the basis of chaos. First, the destruction of patriotic ideas and feelings, then the family, then the destruction of the mother's love for the child through abortion, and finally, the destruction of the man most loved by God. D. Tusk was the implementer of this concept of destroying Polishness and humanity. He was a tool because he didn't understand these phenomena. He did not feel the need to give love to other people and thus patriotism. He did not reason either emotionally or intellectually. "I agree with my colleague here.

and the need to emphasize that patriotism is not apolitical, that it is humanistic, abstract, strictly political, metaphysical, as it concerns adaptive landscapes, thus the ability to synthesize facts and understand them. The entire (also known on the Internet) article by D. Tusk²⁶ it is a testimony to depatriotization, dehumanization, degradation of ontology and epistemology. Tusk became a part of the simplistic mentality of the media of the era of General Kiszczak, 27 years of control by the WSI.

Undoubtedly, patriotism is love of the homeland, that is, love of relatives, but in the sense of the Platonic idea: 1) What people like, is not yet beauty, although it is related to it; 2) However, it is also true that we, Poles, have – which J.J. Lipski really has two homelands. The first is the First Republic, with patriotism described in a panoramic way in the Sienkiewicz Trilogy²⁷, the message of which the Schechters did not understand; the other is the Homeland of Contemporary Patriotism. And while in the former case we can see some analogies to the currently sought-for patriotism, from November 16, 2015, not so much European, but Copernican (the spirit of Solidarity, its anti-commercial for everyone, the style of thought openly anti-capitalist), in the latter we can, maybe not only, but also in this, to find the epigone of patriotism of the Second Polish Republic in the spirit of the 1930s, and therefore close to the philosophy of OZN by Rydz Śmigły.²⁸

Patriotism is a feeling of love in the Platonic sense, and what we call love in everyday life is not love in the sense of Plato, although there is also a relationship. Love is the basis of Christianity; hence anti-autistic segmentation. In Christianity there is a relationship between God and man, and it breaks down the image of development through insecurity, through struggle, pressure, contradictions, just like on the steppe.

A blow to patriotism is a blow to social relations, to the essence of humanity. Contemporary Western civilization in the Polish school of anthropology is called an evil civilization, outright satanic.²⁹

Breaking up social existence as a Leibnizian non-chaotic continuum is building a civilization of selfishness. Segmentation of society into elements enables control with the help of commercial, economic and marketing incentives. – Poles let themselves be persuaded by the Polish-language media that instead of production, design and marketing are enough.³⁰

As segmentation is the basis of the chaos in Brownian motion, it is the basis of managing societies that, in a state of insecurity, are incapable of creativity, innovation. This was achieved in the media of the 1989-2015 period by destroying patriotic ideas and feelings, Polishness – see "Polishness is abnormal" by D. Tusk, which was served by the praised by J.J. Lipski, German donations (foundations, grants, scholarships, etc.).

Following Tusk's absurd decisions and statements, we are dealing with an autistic man derailed by trauma – a family with violence, beatings by his father, etc. I believe that his mind also experienced a phylogenetic transfer - I discover this transfer in the series of books "*Universe and man*", "*Universe and knowledge*", "*Universe and Copernicanism*", "*Universe and metaphysics*", eg. chap. V. Transfer in the area of bifurcation (utilization) of personality and the emergence of hatred towards Polishness.

²⁶ "*Polishness is abnormal ...*" – Tusk. "*Polishness makes me rebellious: history, geography...*", "*Escape from Poland is more beautiful than Poland*" etc. After the government of Olszewski was overthrown, Tusk delivered a speech, "*he demanded autonomy – and as a consequence – separation from Poland, not only from Kashubia but also from Pomerania (separate: government, army, currency).*" Later, when Tusk became prime minister, excerpts from his speech about the separation of Pomerania from Poland were removed. <http://www.fronda.pl/blogs/politycy-panstwu-nie-state-politkom/czy-polskosc-to-nieormalnosc.636.html>. It perfectly depicts this era, also promoted by the artificially created authority of J.J. Lipski, who, in general, praised the actions of people using the "*German coffers*".

²⁷ Evolution of Kmicic's attitude, examples of Ketling and Wołodyjowski, the figure of Jeremy Wiśniowiecki...

²⁸ The National Unification Camp (OZN, Ozon, a-workers, rather fighting Copernicanism and *Gazeta Polska*, who fosters the right-wing struggle for existence) focused around the April Constitution and the army.

²⁹ Numerous works by A. Wierciński's school on this subject. Also Polish encyclicals.

³⁰ M. Zabierowski, "*Pedagogy and economics. Cybernetics, modeling and idealizing*", Wrocław 2016.

Destruction of the family also served this purpose, because then the human fate is stabilized. Hardly experienced in a family with violence, D. Tusk was a self-conscious autistic man³¹ promoter of the concept of the partitions of destroying Polishness and humanity. Tusk, having no discoveries in physics, astrophysics, astronomy, etc.,³² he was not used to deductive thinking embracing the whole - such a gift was possessed by the openly non-autistic astronomer Andrzej Zięba, the creator of the Krakow Revolution, who thought with heuristics, i.e. combining, not dividing.

D. Tusk was a tool in the hands of the partitioning forces, a kind of parrot; its job is to copy. A parrot that doesn't understand anything by itself. – In the description of phenomena it relies on hints – autistic people can count windows in a district³³, that is, as if they copy the state given to them. Tusk did not feel the need to give love to other people, because autistic people are inherently cynical, selfish, segmenting, more clearly than others cold.³⁴ Thus, he did not feel the need to radiate patriotism, because it unites, not divides. Autistic people have limited merging functions, which is why such people are non-creative in physics and always waiting for a task to be performed by them.

Tusk did not reason either with Wojtyłowski's emotions or intellectually Wojtyłowski, because autistic people treat the world as if they were programmed androids (emotionlessly³⁵), then neither emotions nor human intellect are needed.

When tracing Tusk's decisions and statements, the most visible is childhood trauma, striving for recognition by others, infantile striving for acceptance. It is a classic example of an autistic personality generated by the trauma of coming from a violent family, to which only 25% (half of a half) of people are able to oppose this trauma. The love for the car practically does not exist, no wonder, Tusk's patriotism was so disturbing that he wanted to derail the whole society.

Persons with a disturbed personality, with a bifurcation (cleft) personality, easily experience a phylogenetic transfer – I discover the existence of such a transfer of information in many works printed in physical journals. In the series of books "*Universe and man*", "*Universe and knowledge*", "*Universe and Copernicanism*", "*Universe and metaphysics*", I came to an appropriate presentation of this - gradually, not immediately, eg in chapter V "*The Universe and Metaphysics*" entitled "*An Individual in Participatory History*". Autism is the bifurcation of the human personality, the formation of cages as an obsession, e.g. hatred of Polishness. People with autism suffer from obsessiveness. Therefore, according to R. Klimek, women demonstrating in favor of abortion do not understand the biology of women.

It may even be so if the Polish prime minister declares that he hates Polishness and demands the partition of Poland. It is possible to imagine the degree to which the Polish population was depatriotized, no wonder that they accepted the motives of theft, in the EU propaganda getting rich, e.g. the transformation of a great heavy industry into museums and the steppe.

³¹ The great Polish doctor R. Klimek points out that cynicism is part of autism, and the system is imposed on Poland by the cynical-autistic system. I develop his concepts in many works.

³² My own discoveries in these fields are always related to anthropology, the philosophy of evolution. However, I have met autistic aspergerian physicists who were not interested in philosophy, evolution, the philosophy of mechanics and probability, and idealization, and it was only after explaining these points to them many times that they began to show interest. One of the representatives of the exact sciences called all personalism sexuality. Why? – well, in autism you do not look for relationships, autistic people do not segment existence.

³³ A toy car, during long hours of train journeys, registered telegraph poles until she was fired from work, because she did not perform simple activities that she knew how to do well.

³⁴ Autists have miscarriages more often, are formalist and known for their coldness, disturbed body proportions, automatic way of moving and expressing themselves. The car was the mathematically gifted Milewa Einstein. In the opinion of Polish scientists, our civilization suffers from autism - collectively and individually. Autistic people do not like touching, looking as if they were hiding something, as if they were living their world.

³⁵ Autistic people do not experience, for example, family violence. It is a defensive attitude against a violent father or a mother who has a husband as a working ox. Then the child becomes immune, does not suffer, becomes an autistic, cynic.

This transformation was supported by the authority of J.J. Lipski, and I say this to those numerous people who are infatuated with his completely non-creative and unoriginal article on patriotism, in which he betrays a misunderstanding of the essence of humanism. The losses incurred in fisheries, which (or any other industry) it has not defended, are billions of euros. Production supports services, such as ballet lessons. Losses as a result of transformation in the area of shipbuilding in Szczecin, Gdynia and Gdańsk are trillions of euros, in mining – trillions, and yet Deputy Prime Minister Zyta Gilowska pretended that in the 27-year period there was an increase, not a decrease, in production, GDP, production capacity, and capacity to produce. Committing gross mistakes in the area of patriotism, she was elected to high positions.

It is nonsense to believe that only the Second Polish Republic, and by no means the People's Republic of Poland, as the center of the mind of Solidarity, is the model for recognizing the shortcomings of contemporary capitalism since 1989.³⁶

The essence of things in terms of management and patriotism does not imply existence³⁷ – unless we were to be guided in the management of truth, good and beauty, which notions make the existing, what exists.³⁸ – It immediately brings us closer to the concept of patriotism, because good requires politics, policies, the state, and patriotism. In the sense of St. John Paul's state is the noblest form of necessity³⁹ human community, but this understanding is subject to Copernican quantification, i.e. general covariance, therefore the cosmological principle of Copernicus.

It is difficult to assume that the Jaruzelski-Kiszczak system, the WSI system – post GZI / WSW management system before November 16, 2015, would be guided by patriotism understood as beauty, good and truth – after all, General Kiszczak created a conceptual system that appeared in Poland by the force of⁴⁰ media, as a manifestation of instrumentalism on the part of the GRU. Instrumentalism pretends to be patriotism. The Soviet understanding of patriotism - resulting almost directly from the Orthodox civilization – was completely detached from politics, like the Teutonic Knights, who had to have the commander's permission to read a book. The Teutonic knight was a machine, a drone to kill, not a patriot, that is, a humanist, therefore a metaphysician, theoretician of the so-called facts.

³⁶ This mania also took root in the SDP (Association of Polish Journalists), which, even if it is critical of the extinction of entire cities and the killing of entire regions, cannot even perceive the failure of capitalism to assimilate the production capacity of the People's Republic of Poland. I would like to thank A. Gwiazda, a collaborator of J. Kaczyński, the Ministry of National Defense, for his comments.

³⁷ That is why the Krakow astronomer A. Zięba was an agnostic.

³⁸ The essence of numbers as a body implies the existence of the multiplication table. In the sense of St. John Paul II, good implies politics, polis, state, patriotism, sovereignty, human freedom, also in prison.

³⁹ In the understanding of John Paul II, only this is how love for other people can be realized and this educational position was defended in the past by the econometrist J. Ledzianowski.

⁴⁰ In order to break with the gubernian mentality, the SKW services should be moved. Just like the Americans did not want the German capital in Berlin and preferred Bonn.