

# **Methodological analysis of cooperation between public administration and uniformed services as the domain of the Military Counterintelligence Service in a situation of great danger and great catastrophes. *Humanistic analysis of patriotism – part 2***

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## **Summary**

Patriotism requires analytical, abstract thinking, ability to understand what polis, politics, and the state is. I am building an appropriate detailed metaphysics of patriotism. Humanistic research on the understanding of patriotism requires the construction of adaptive landscapes to the fact that patriotism is controlled by politics. In the person of the Minister of National Defense, the areas of public administration and uniformed services are supersized.

Science of patriotism is an advanced humanities of recognizing conceptual systems and scientific apparatus. Patriotism is part of life, not isolating it, not segmenting it. Patriotism is not a segmental island. Patriotism is incarnate Leibniz *lex continui* instead of segmentation. Learning patriotism requires extraordinary concentration, because in everyday life such concentration is not needed. Patriotism is a correlate of human potential, not of the reptilian brain.

There is patriotism and there is an essence of patriotism. All that is composed of existence and essence. I consider the error of Donald Tusk in his understanding of politics, policies, the state, patriotism by John Paul II.

In the understanding of Polish culture, patriotism is not apolitical, it is metaphysical, as it concerns adaptive landscapes, the ability to synthesize facts and understand them. The problems of patriotism belong to the humanities, though not to the area of Western scientism.

Decryption of the essence of what exists is a patriotic task of the nation, and therefore SKW – in the field of management theory. This is what St. John Paul II said, when he said that freedom is required. It is only possible in a deductive but a posteriori way.

**Key words:** patriotism, 10/04/2010, the object of the phenomenal coup (OZZ), military service (WSI), Latin, Byzantine and Byzantine-Turan civilization, order out of chaos, Marxism, cosmological foundations of patriotism, Copernicanism.

## **1. Analogy with cosmology**

First, I will say something analogous to patriotism – cosmology – inaccessible for the reason of everyday concrete – in order to outline how much the issue of patriotism is abstract, which requires focus, and not to repeat something that I do not claim at all. Patriotism plays the role of a great abstract cosmology that reminds us that the world of matter available to our senses and research is a tiny part of the real content of the world, where everything is controlled by the invisible hand of invisible hidden matter. There is such a hidden matter in patriotism.

The domain of SKW is recognition. More function than structure. The domain of patriotism is recognition. More function than structure.<sup>1</sup>

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<sup>1</sup> I wrote about it in my book entitled *"The Status of the Observer in Modern Physics"*. I have seen it in various copies, not necessarily on spirit duplicators, but it was first published as a monograph at the Institute of Physics.

Patriotism before November 16, 2015 was different<sup>2</sup>, and therefore patriotism is controlled by politics, just like life, so patriotism is deeply subjected to political penetration, because everything is – as St. John Paul II – politics, the point is not to look away, to be aware of this (including the universality of the presence of the task of creating good in politics), just as you have to be aware that exercises in mechanics, the theory of Newton, Boltzmann or Einstein's exercises are exercises in great metaphysics reduced to narrow task slices.

Patriotism, like physics, is in fact the humanities, i.e. the ability to recognize and build extensive conceptual systems, conceptual metaphysics, in other words, scientific apparatus, of what I call building adaptive landscapes in order not to separate patriotism from life, not to isolate it, not to segment it. Patriotism as a worldview is indiscriminate, non-segmental. Poles are honor incarnate, said Bonaparte. Patriotism is Leibniz's *lex continui* incarnate – not segmentation, shredding, and burying one's head in the sand. Today, in the era of media pressure, patriotism is what we usually know – knowledge, but also the ability to recognize. Patriotism is the ability not to isolate, but to merge, and everyday life does not require merge.

As religiosity is not devotion, patriotism is not an infantile recitation of "*Who are you? – A small Pole*". Yes, this is a childish form of patriotism, immature, just as devotion is immature. Learning patriotism requires incredible concentration, such concentration as is required to understand the theory of Aristotle, St. Thomas, John Paul II, for example, "*Love and Responsibility*", Polish encyclicals. In everyday life, we do not have this level of focus, it is not needed when shopping and dealing with other specific matters, which are what the choice of a frame of reference in the theory of relativity.

In the past, the wise men watched the learning of patriotism, they watched over what the boy was to learn. Today there is "*Orzeł Biały*" and everything, so the young man no longer knows what to learn. Or maybe J. Lipski's text? Which in fact is a telephone directory of complaints to prove that he belongs to the better kind of the nation, according to which the second order is xenophobic. But why this scientist and other relatives of his way of thinking, i.e. the greatest minds of the System of the Third Polish Republic<sup>3</sup>, they only created lists of more or less true ones, let's not investigate it, because patriotism is not about details, shortcomings? Why did he not even write such a simple thing that Germany, by giving the stolen money to recreate, according to the pre-war photograph of the streets in Wrocław, which it destroyed, should first return the stolen ones, and then make an effort to finance the damage caused by the invasion. Meanwhile, he wrote the opposite that they had the right to manage the stolen money.

In view of the multitude of patriotic things, parades, tattoos, knowledge alone is not enough. The very autistic aspergerian cognition of the so-called facts, like all bolts in a submarine (autistic people know these catalogs by heart), just learning something for five is not enough to talk about patriotism. So patriotism is both structure and function. The myth of positivist understanding of patriotism has fallen: all you need to do is earn extra money, have your pockets full, and then Poland, the world, Europe and the family will be reborn. Reymont showed the limitations of this model and its catastrophic nature. In his great humanities, he showed the catastrophic nature of this Promised Land. In 1996, capitalism decided that even in encyclopedias it was necessary to change the content of the entry Copernicus. And it changed.

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<sup>2</sup> As economist J. Ledzianowski said in the discussions, patriotism consists of three concepts: 1) It is an inner feeling. Personal perception of reality. It is the sphere of feelings, an intimate experience of being with other people, compassion and experiencing. The most primitive way of local patriotism is "*kibolstwo*". 2) It is the way society reacts. 3) The way of definition as an abstract concept.

<sup>3</sup> We write with a capital letter, System III of the Republic of Poland, because it is the proper name of the economic era of General Kiszczak, i.e. UD, UW, SLD, AWS, AWSP, PO etc., the name of the system from February 6, 1989 to November 16, 2015. This period A. Macierewicz called the system of the Third Polish Republic, something wrong, something that General Kiszczak maintained, and which the TK, SN, KOD have been fighting since November 16, 2015, cf. A. Holland).

The myth of positivist patriotism has collapsed, just as in Russia the myth of development by stuffing one's own pockets has fallen. – Here the population wanted development, but the desire for growth, called populism, was used for something else, not to build any communism or socialism there, or, as they say from the left, but to the genocide of the Russians. The genocides took advantage of the desire of ordinary Russian families to increase their numbers, today called populism. (I omit the issue of the export of Russian gold). Before the Russians realized their capital in this game, in 1945 he built a super scarecrow for his own societies – the Red Dragon, giving Stalin half of Europe for free so that he could build competition for the West. – Technological Empire. Everything could have been different in Potsdam, and if there were any agreements, you could withdraw from everything, renegotiate everything. But what to negotiate, if capital wondered what we will do with the production capacity after the war!

If the military industry absorbed trillions of dollars in 1945, it would take a terrible new Dragon to keep the trillion absorption system from collapsing. The Soviets were established in Potsdam to threaten capitalism, not to improve the fate and increase the number of Russian families. This system was served by various provocations of the Soviet special services. (Somehow Szczepański doesn't cover it). The entire civilization built on capital had nothing to do with the Polish understanding of capital and generated two things: a) electronic money and b) social relations such that money is a commodity. And there is no merchandise here. This is a contradiction. So they cut off the branch on which they were sitting. So they practically fell. A contradiction arose. Nothing will be built on A and non-A. And they are surprised that they have practically and concretely fallen. The error is already in the conceptualization.

That they fell was shown not only by the PRC, Iceland, Ireland etc. – the entire catalog of countries or economies. How to fix it? – Only Polish patriotic thinking. First you need to understand what patriotism is at all. You have to go to the level of generality to get something out of it.

Patriotism requires human potential, not the opposing ape side, also known as the reptilian brain. Patriotism requires the ability to think analytically, mature abstract thinking, the ability to understand what is polis, politics, the state, namely after the statements of Minister A. Macierewicz, patriotism appears as a broad-spectrum understanding of great adaptive landscapes adapting the allegedly unrelated to patriotism consistent understanding of separate phenomena, political, which understanding of politics is apparently unnecessary for the understanding of patriotism. Patriotism is related to the humanities, just as Copernicanism is related to the revolution in the humanities and patriotism is important to management.

Management belongs to the humanities, but not law, except in the philosophy of law. Management - intelligence, facts, theories, imagination, impressions. On the other hand, the humanities include philosophy, methodology, psychology, detailed metaphysics, e.g. the metaphysics of change as understood by Copernicus, Newton, Boltzmann, Einstein. It is not patriotism, praising Copernicus. Patriotism requires something more than praise, it requires an understanding of the essence of Copernicus' principle of relativity, i.e. covariance, it is still a milestone in physics, that covariance is a postulate that its answer to the question why the Earth is as it is, it is a direct answer from the arsenal of quantification tools. Whether existential, pre-Copernican quantification, the Earth is what it is, or Copernican quantification – that any other quantification could be, which opened the way to small changes, differentials, integration of these changes and evolution.<sup>4</sup>

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<sup>4</sup> M. Giertych, one of the great supports of General Jaruzelski, is a critic of R. Dawkins' concept, for example, *"The Blind Watchmaker"*, *"The Selfish Gene"* – in the book *"Evolution, devolution, science"*. The mutations make bacteria resistant to antibiotics, and they change the genes that control growth. The claims of M. Giertych that the age of the Earth is thousands, not billions of years, that the second law of thermodynamics prevents the formation of complex structures are untrue. It is true that the method of trial and error, i.e. the theory of evolution, removing the weaker, inspired Hitler, Stalin, Franco, Pol Pot, Mao, Marxism, capitalism, liberalism, armies, troops, but it is a manifestation of primitive thinking. Darwinism (order out of chaos) is the foundation of a flawed understanding of patriotism in uniformed services, the ethos of survival, and

Poles have great achievements in the humanities, in psychology, it is enough to indicate the work of Marian Mazur, Cybernetics and character, which is extremely difficult for the Western mind, or the books by Jan Trąbka. The work of Mazur allows us to understand patriotism.

## 2. There is existence and there is essence

The essence of things in terms of management and patriotism does not imply existence. On D. Tusk's view ("Znak", 1987) that patriotism is a chimera, depending on where you sit, that it is a fiction that it simply does not exist.

There is existence and there is essence. One must speak of the existence of what exists and of the essence of what exists. There is patriotism and there is the essence of patriotism. All that is is composed of existence and essence. In addition to the patriotism that exists, there is also the essence of patriotism. Patriotism has a correlator, i.e. an executive-emotional apparatus (the element of the correlator is *razvedka* – military intelligence, i.e. recognition by fight), as well as a homeostat, its inner heart, which has the meaning of great humanistic syntheses. From what D. Tusk wrote in 1987, in "Znak", it can be seen that patriotism also has a whole supplementation (better life) and supply zone<sup>5</sup>, and its shortages created by General Kiszczak and the WSI influenced D. Tusk's view that patriotism depends on the place of sitting is a fiction that it simply does not exist in a universal sense. This is a culpable mistake by Tusk in his understanding of politics, policies, the state, and patriotism by John Paul II.

The fact that the prime minister with political views so opposed to the worldview of A. Macierewicz was elected indicates the degree to which the majority of Poles were drafted against patriotism<sup>6</sup> and the need to emphasize that patriotism is not apolitical, that it is humanistic, abstract, strictly political, metaphysical, as it concerns adaptive landscapes, thus the ability to synthesize facts and understand them. The entire article by D. Tusk, known on the Internet<sup>7</sup> it is a testimony to depatriotization, dehumanization, degradation of ontology and epistemology. Tusk became a part of the simplistic mentality of the media of the era of General Kiszczak, 27 years of control by the WSI.

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strength. Although the murders of Ukrainians on Poles were already associated with the attitude of the church, it is not religiousness, but an ideology of the struggle for existence, and the demoralization of Ukrainians is the responsibility of Germany and the Soviets, catharism, tsarism, wars in Ukraine, in wild fields. Already in the time of Catherine (so called Catherine the Little for Russia), peasants fled from Russia to Poland and the Tsarina justified the partitions with this.

<sup>5</sup> Unhappily named logistics.

<sup>6</sup> From the cooperation with L. Ledzianowski I recall his opinion, not one sentence, but written synthetically here: "Patriotism is love for the homeland, that is, for loved ones. Close people, but also ideas! It is a feeling of love as understood by the Greek philosophers. Love is the basis of Christianity. The relationship between God and man. Hitting patriotism is hitting the essence of humanity. This is an evil civilization. Satanic. It is building selfishness. Segmentation of society [Ledzianowski combines probabilism with segmentation]. Segmentation is the basis of chaos. First, the destruction of patriotic ideas and feelings, then the family, then the destruction of the mother's love for the child through abortion, and finally, the destruction of the man most loved by God. D. Tusk was the implementer of this concept of destroying Polishness and humanity. He was a tool because he didn't understand these phenomena. He did not feel the need to give love to other people and thus patriotism. He did not reason either emotionally or intellectually. I agree with my colleague here. Following Tusk's absurd decisions and statements, we are dealing with an autistic man derailed by trauma – a family with violence, beatings by his father, etc. I believe that his mind also experienced a phylogenetic transfer – I discover this transfer in the series of books "*Universe and man*", "*Universe and knowledge*", "*Universe and Copernicanism*", "*Universe and metaphysics*", eg chap. V. Transfer in the area of bifurcation (utilization) of personality and the emergence of hatred towards Polishness.

<sup>7</sup> "*Polishness is abnormal...*" - D. Tusk. "*Polishness makes me rebellious: history, geography...*". "*Escape from Poland is more beautiful than Poland*" etc. After the government of Olszewski was overthrown, Tusk delivered a speech, "*he demanded autonomy - and as a consequence - separation from Poland, not only from Kashubia but also from Pomerania (separate: government, army, currency).*" Later, when Tusk became prime minister, excerpts from his speech about the separation of Pomerania from Poland were removed. <http://www.fronda.pl/blogs/politycy-panstwu-nie-state-politkom/czy-polskosc-to-nieormalnosc,636.html>. It perfectly depicts this era, also promoted by the artificially created authority of J. J. Lipski, who, in general, praised the actions of people using the "*German coffers*".

Undoubtedly, patriotism is love for the homeland, that is, for relatives, but in the sense of the Platonic idea. What people like is not beauty yet, although it has to do with it. Patriotism is a feeling of love in the Platonic sense, and what we call love in everyday life is not love in the sense of Plato, although there is also a relationship. Love is the basis of Christianity; hence anti-autistic segmentation. In Christianity there is a relationship between God and man, and it breaks down the image of development through insecurity, through struggle, pressure, contradictions like on the steppe.

A blow to patriotism is a blow to social relations, to the essence of humanity. Contemporary civilization in the Polish school of anthropology is called an evil civilization, outright satanic.<sup>8</sup>

Breaking up social existence as a Leibnizian non-chaotic continuum is building a civilization of selfishness. Segmentation of society into elements enables control with the help of commercial, economic and marketing incentives. – Poles let themselves be persuaded by the Polish-language media that instead of production, design and marketing are enough.<sup>9</sup>

As segmentation is the basis of the chaos in Brownian motion, it is the basis of managing societies that, in a state of insecurity, are incapable of creativity, innovation. This was achieved in the media of the 1989-2015 period by destroying patriotic ideas and feelings, Polishness – see "*Polishness is abnormal*" by D. Tusk, which was served by the praised by J.J. Lipski, German donations (foundations, grants, scholarships, etc.).

Destruction of the family also served this purpose, because then the human fate is stabilized. Hardly experienced in a family with violence, D. Tusk was a self-conscious autistic man<sup>10</sup> promoter of the concept of the partitions of destroying Polishness and humanity. Tusk, having no discoveries in physics, astrophysics, astronomy, etc.,<sup>11</sup> he was not used to deductive thinking embracing the whole – such a gift was possessed by the openly non-autistic astronomer Andrzej Zięba, the creator of the Krakow Revolution, who thought with heuristics, i.e. combining, not dividing.

D. Tusk was a tool in the hands of the partitioning forces, a kind of parrot who herself did not understand anything. – In the description of phenomena it relies on hints – autistic people can count windows in a district<sup>12</sup>, that is, as if they copy the state given to them. Tusk did not feel the need to give love to other people, because autistic people are inherently cynical, selfish, segmenting, more clearly than others cold.<sup>13</sup> Thus, he did not feel the need to radiate patriotism, because it unites, not divides. Autistic people have limited merging functions, which is why such people are non-creative in physics and always waiting for a task to be performed by them.

Tusk did not reason either emotionally or intellectually, because autistics treat the world as if they were programmed androids, then neither emotions nor human intellect are needed.

When tracing Tusk's decisions and statements, the most visible is childhood trauma, striving for recognition by others, infantile striving for acceptance. It is a classic example of an autistic personality generated by the trauma of coming from a violent family, to which only 25% (half of a half) of people

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<sup>8</sup> Numerous works by A. Wierciński's school on this subject.

<sup>9</sup> M. Zabierowski, "*Pedagogy and economics. Cybernetics, modeling and idealizing*", Wrocław 2016

<sup>10</sup> The great Polish doctor R. Klimek points out that cynicism is part of autism, and the system is imposed on Poland by the cynical-autistic system. I develop his concepts in many works.

<sup>11</sup> My own discoveries in these fields are always related to anthropology, the philosophy of evolution. However, I have met autistic aspergerian physicists who were not interested in philosophy, evolution, the philosophy of mechanics and probability, and idealization, and it was only after explaining these points to them many times that they began to show interest. One of the representatives of the exact sciences called all personalism sexuality. Why? – well, in autism you do not look for relationships, autistic people do not segment existence.

<sup>12</sup> A toy car, during long hours of train journeys, registered telegraph poles until she was fired from work, because she did not perform simple activities that she knew how to do well.

<sup>13</sup> Autists have miscarriages more often, are formalist and known for their coldness, disturbed body proportions, automatic way of moving and expressing themselves. The car was the mathematically gifted Milewa Einstein. In the opinion of Polish scientists, our civilization suffers from autism – collectively and individually. Autistic people do not like touching, looking as if they were hiding something, as if they were living their world.

are able to oppose this trauma. The love for the car practically does not exist, no wonder, Tusk's patriotism was so disturbing that he wanted to derail the whole society.

Persons with a disturbed personality, with a bifurcation (cleft) personality, easily experience a phylogenetic transfer – I discover the existence of such a transfer of information in many works printed in physical journals. In the series of books "*Universe and man*", "*Universe and knowledge*", "*Universe and Copernicanism*", "*Universe and metaphysics*", I came to an appropriate presentation of this - gradually, not immediately, eg in chapter V "*The Universe and Metaphysics*" entitled "*An Individual in Participatory History*". Autism is the bifurcation of the human personality, the formation of cages as an obsession, e.g. hatred of Polishness. People with autism suffer from obsessiveness. Therefore, according to R. Klimek, women demonstrating in favor of abortion do not understand the biology of women.

It may even be so if the Polish prime minister declares that he hates Polishness and demands the partition of Poland. One can imagine the extent to which the Polish population was depatriotized, no wonder that they accepted the motives of theft, in the EU propaganda getting rich, e.g. the transformation of a great heavy industry into museums and the steppe. This transformation was supported by the authority of J.J. Lipski, and I say this to those numerous people who are infatuated with his completely non-creative and unoriginal article on patriotism. The losses incurred in fisheries, which (or any other industry) it has not defended, are billions of euros. Production supports services, such as ballet lessons. Losses resulting from the transformation in the area of shipbuilding in Szczecin, Gdynia and Gdańsk are trillions of euros, in mining – trillions, and yet Deputy Prime Minister Zyta Gilowska pretended that in the 27-year period there was an increase, not a decrease, in production, GDP, production capacity, and capacity to produce. Committing gross mistakes in the area of patriotism, she was elected to high positions.

It is nonsense to believe that only the Second Polish Republic, and by no means the People's Republic of Poland, is the model for recognizing the flaws of capitalism.<sup>14</sup>

The essence of things in terms of management and patriotism does not imply existence<sup>15</sup> - unless we were to be guided in the management of truth, good and beauty, which notions make the existing, what exists.<sup>16</sup> It immediately brings us closer to the concept of patriotism, because good requires politics, policies, the state, and patriotism. In the sense of St. John Paul's state is the noblest form of necessity<sup>17</sup> human community, but this understanding is subject to Copernican quantification, i.e. general covariance, therefore the cosmological principle of Copernicus.

It is difficult to assume that the Jaruzelski-Kiszczak system, the WSI system – post GZI / WSW management system before November 16, 2015, would be guided by patriotism understood as beauty, good and truth – after all, General Kiszczak created a conceptual system that appeared in Poland by the force of media, as a manifestation of instrumentalism on the part of the GRU. Instrumentalism pretending to be patriotism. The Soviet understanding of patriotism was completely detached from politics, like the Teutonic Knights who had to have the commander's permission to read a book. The Teutonic knight was a machine, a drone to kill, not a patriot, that is, a humanist, therefore a metaphysician, theoretician of the so-called facts.

### **3. Soviets, business, uncertainty, patriotism as a structure and function**

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<sup>14</sup> This mania also took root in the SDP (Association of Polish Journalists), which, even if it is critical of the extinction of entire cities and the killing of entire regions, cannot even notice the failure of capitalism to assimilate the production capacity of the People's Republic of Poland.

<sup>15</sup> That is why the Krakow astronomer A. Zięba was an agnostic.

<sup>16</sup> The essence of numbers as a body implies the existence of the multiplication table. In the sense of St. John Paul II, good implies politics, polis, state, patriotism, sovereignty, human freedom, also in prison.

<sup>17</sup> In the understanding of John Paul II, only this is how love for other people can be realized and this educational position was defended in the past by the econometrist J. Ledzianowski.

In the soviets, no one understood politics or patriotism and did not think about it. But if you told someone that he was not a patriot, he would be offended. Was he a patriot or not? He knew several formulas (structure). This shows how much patriotism is related to the function (recognizing images) and not the structure (reciting formulas, passing something, learning a certain set of statements).

J.J. Lipski understood patriotism as a structure, he created a theory of patriotism, oh no, rather a telephone book, a directory, even with false addresses, and he did not see the function.

In particular, he is not a patriot who recites "*Still Poland...*", "*Who are you...*", "*Lithuania, my homeland...*". It is just a structure. Patriotism is more of a function. Religiousness limited to structure is only devotion. J.J. In patriotism, Lipski was like a devotee in the church and a mother's killer.<sup>18</sup>

In the soviets, workers were destroyed, man's love for man, and denunciations on one's father as a model to follow.<sup>19</sup> Such social engineering was used to generate a segmented society, without a cultural (moral) binder. This method (of segmentation) is used in capitalism – human fate takes shape.

In the soviets, they wanted to create new selfish people who would care for their own good, because they were unsure of 1) whether the security service would persecute X, 2) detached from other people, afraid of the "*fall*" of power and 3) their own identity, e.g. family, profession, work due to nervousness as a result of reading what absurd satrapy expects - the authorities, the manager at work, after all, people harassed people using "*their five minutes*" (the tendency to bully, within "*their five minutes*", psychologists confirmed in numerous experiments).

What does a malignant police system, the dominant system, consisting of people in whose minds have activated the centers of the reptilian brain, the brain of primal combat, the brain that does not want to make anything easier for the other and if it cooperates, only because of institutionalization - this brain of human potential does not understand?<sup>20</sup>

Communism, as the Soviet chaotization (in fact, the USSR was an anti-communist, anti-workers, anti-workers, and even anti-Russian, not pro-Russian) state, was a socially blind branch of capitalism (generating insecurity, making human life better), finally (re) founded in Potsdam<sup>21</sup>, as a way of colonizing people by conceptualizing chaos, that is, the uncertainty generated by the security services.

#### 4. The tug could not reveal the cards

Communism (or rather Soviet anti-communism<sup>22</sup>) consisted in the development of the selfish idea of society through intimidation (randomization of life), which eventually atomized, until the mutual disintegration of relations, which does not mean that the transformation of the USSR into bankruptcy, into a system of doing-nothing-in-technologies, was not commissioned by a victorious GRU faction of the founding fathers of the USSR.<sup>23</sup> – Under Gorbachev, a system was created to

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<sup>18</sup> A case of a devotee with a tendency to give away life and death has been described. But autism is also when a decent person suddenly changes course...

<sup>19</sup> Pawka Morozov. Children were so derailed.

<sup>20</sup> This is how talented aspergorous scientists behave, and there are many of these people in the power ministries and administration of all kinds.

<sup>21</sup> In order to stimulate capitalism development, as a kind of technological tug.

<sup>22</sup> For the purposes of achieving a deeper reflection on the essence of patriotism, it is worth remembering that the mere upbringing through words, without developing the ability to recognize the truth, can easily cause a sudden "*change*" and doubt in patriotism, as happened with D. Tusk, an autistic personality, hence cynical. Therefore, let us remember that the USSR was an anti-communist, anti-Russian, anti-worker, anti-family state, reluctant to be managed by workers' councils, even though it called itself the Country of Soviets! The country of councils even fought management by works councils and, out of the desire of employees to be managed by works councils, created the name of the country of councils. The country of Soviets was a hammer of councils.

<sup>23</sup> We don't have the documents. We raised these issues in our team, with the participation of deductive thinking enthusiasts - economist Dr. J. Ledzianowski, M. Kamińska-Zabierowska, a mathematician and M. Kamiński – an IT specialist. Also ROP and RKN activists such as M. Celejewski, K. Wysoczański, A. Stryjewski, Dr. M. Natusiewicz, Janek Koziar, prof. M.

transport technical documentation of the USSR and the Warsaw Pact countries to the West by trains, which indicates the role of the USSR as a tugboat of Western technology. The powerful Technology Tug could not reveal the cards, so he used normal vocabulary, but kept his way around so that the average person would not realize that it was not about any communism.

A Soviet, German soldier was a patriot – he was an android to kill. But is this patriotism? In the genocide in Volhynia, the Ukrainians were immoral a-patriotic drones, cognitively limited androids, cyborgs freed from epistemology. What were the Ukrainians hiding? We'll find out about it in a hundred years.

All of this shows that patriotism is not that everyone has their own patriotism, nor can it be based on chance and collision (Brownian motion). What were the Ukrainians hiding? We'll find out about it in a hundred years.

## 5. Why patriotism despite controversy

Patriotism in the era of A. Macierewicz becomes incomprehensible if and only if we reject the epistemology and ontology of 1) Polish anti-a-political military culture of the Skarbimierz sort, 2) decades of Solidarity 1980-89 and 3) 27 years of Polish encyclicals and homilies, in a word humanities: 1) headvism [in Polish: *jadwińska*], 2) anti-capitalist anti-liberal social movement of Solidarity, opposed to the thesis of the free market "*order out of chaos*" and 3) St. John Paul II.

The good is related to the general covariance, that is, to the generalization of transformations of data (elements) - to the system. Certainly closer to the general covariance, and thus to the beauty of generalized symmetry, everything is done by A. Macierewicz (and the entire team of President A. Duda and Prime Minister Beata Szydło) than to Miller-Lasek-Anodina (and the entire team of Prime Minister Tusk and President Komorowski). Macierewicz's entourage takes the theses of his opponents into account, while the opposite is not the case. This is indicated by numerous deaths, and even a serial suicide, as part of a larger system.

## 6. The conceptual confusion indicates the need for humanistic work on patriotism

Patriotism as a generalization and as a manifestation of Copernican culture. The cosmological nature of patriotism. Macierewicz's patriotism is broader than that of the previous, 27-year-old Polish Third Republic. The patriotism of the previous epoch was narrower. A. Macierewicz's patriotism was always wider, because this type of patriotism as a generalization knows the patriotism of the previous epoch, therefore it is closer to general covariance, it realizes beauty as a generalized symmetry more. And it is about a whole set of views, concepts, theses that demand a new interpretation of what patriotism is. Duda-Beata Szydło are the authors of a different understanding of patriotism than Miller-Lasek-Anodina (and the team of Tusk and Komorowski). This means that we have two patriotic worldviews here, and it is yet to be reconstructed 1) images of the world and 2) detailed metaphysics, as well as 3) conceptual apparatus. All these 1-2-3 features are of a different sort than Miller-Lasek-Anodina (and the team of Tusk and Komorowski) would see.

From the essence of the system of the 27-year period of management of the class (sort, mode) of gen. Kiszczak on February 6, 1989 – February 16, 2015, it does not follow that this thing, i.e. the management as it was, and the understanding of patriotism as it was, must exist.

There is a difference between being and being. Scientism, that is what in the West is called science, and in Polish culture is only scientism, deals with what exists, what is finite, what is not self-existent. In the Polish understanding, science is something much broader than in the Western sense. And that means a greater degree of general covariance. In Poland, the doctor of physics is a doctor of physics, and not a doctor of philosophy. (Well, until recently a doctor meant a scientist, not a sculptor, unless the sculptor created a theory of sculpture - then he would be a doctor. Since the reign of Prime

Minister Buzek, the sculptor also has a doctor's degree. I would not like to talk about this imposed error in intelligence management<sup>24</sup>).

Society must act like SKW. Well, both SKW and society must derive the existence of the unobservable not from an unknown essence, but from what that Kiszczak System<sup>25</sup> (the system of 27 years of gen. Kiszczak, February 6, 1989 – November 16, 2015) created; must deduce from the works known to us.

It is a powerful challenge that requires specific research such as production, education, teaching level, shipyards, milk, cheese, vegetables, fruits, juices, sugar, sugar factories, ports, fisheries, power plants, water thresholds, cranes, sheets, pipes, coal, sulfur, excavators, construction, road, tanks, locomotives, rolling stock, knitting, linen, leather industry.

Studying these particulars requires humanistic reflection, and economists themselves woke up 27 years too late.

## **7. The role of the humanities is to specify the exact sciences**

As history shows that the role of philosophy and the humanities is to make exact sciences more precise, it is allowed to say that the era of A. Macierewicz – including his statements, and let them be statements from the first year after the formation of the government on November 16, 2015 – the concept of patriotism clarifies, specifies, broadens, universalizes; we can say that this sudden abrupt change, which reduces the asymmetries, requires a humanistic, and therefore scientific, analysis, because in the Polish understanding, science is also the humanities, philosophy, detailed metaphysics, e.g. vertical, oblique throw (so important for the practice of shooting).

Beata Szydło's government has been criticized for increasing pro-polis attitudes<sup>26</sup>, political, state, instead of "what do I care in the end." He is criticized for minimum wage populism, for 500+ populism for 3.7 million children and for lack of populism in the case of 500 for each child and frankers, for courts and people's justice and for alleged injustice in the case of the Constitutional Tribunal, the Supreme Court, judges. For economics and lack of economic thinking, for six-year-olds in schools, for allegedly breaking the law and the constitution. For the church and the lack of it (for example, some PiS MPs voted against the rejection of the draft social punishment for abortion, which was not liked by the so-called "*cat-dictatorship*"). For democracy and lack of democracy. For conspiracy theories, anti-abortion, research into the causes of the plane crash of the President of the Republic of Poland, currently for exhumations<sup>27</sup>, for not accepting migrants from Arab countries, for mines, for left-wing and right-wing movements. This means that there is a need for a lot of work in the humanities, because patriotism is an area neglected since the partitions – it is the area of worldview, the image of the world, detailed and general metaphysics, ontology of polis, politics, action, Love and responsibility, militaryism, treasury. There is no patriotism without understanding that patriotism in Polish culture is humanities, a detailed metaphysics of the good of polis, that patriotism is pro-military, that is, as JP II said, everything is politics. In such a conceptual confusion about patriotism, the voices of 1992 bringing Minister Macierewicz to justice – for patriotism.

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<sup>24</sup> A whole group of activists from the then club of A. Macierewicz LPR / RKN protested against this solution in 2001.

<sup>25</sup> What was this system? The recognition of this system is the basis of all statements by A. Macierewicz, it is enough to analyze his statements from spring 2016.

<sup>26</sup> A question arises here whether it is building a society of social solidarity based on the idea of love for one's neighbor or is it populist opportunism? It has nothing to do with whether 500+ could be better organized. PLN 500 was promised before the elections, so the opposition (reluctant, moreover, 500+) could, in the absence of information about the economy, detonate the entire government by announcing that it is not implementing 500+. It was the subject of consultations at the Department of Economics of Dr. J. Ledzianowski. Populism itself is not bad, because families have the right to live and demand a livelihood, and the authorities cannot be like a hedonist lawyer, director, in a family that has cognacs and no dinner for children. The most populist are trees, plants that take what is needed to grow.

<sup>27</sup> J. Kaczyński is criticized for agreeing to ordinary prosecutor's actions and exhumation.

## 8. "Don't talk about some universal patriotism, because governments change"

In 1989-2015 there was a style, the essence of which scientists were 99% unable to decode, although they could discover that the essence of this system does not imply its existence.

From the knowledge of the 27-year period of General Kiszczak on February 6, 1989 – November 16, 2015, we know that decoding the essence of the management that has existed for these 27 years is extremely difficult, even for the intelligentsia, and especially when it comes to patriotism. More than once we hear something like: "*Don't talk about some universal patriotism, because governments change.*" This is a disastrous understanding of patriotism. As the social movement of 13 million people, with families of 36-38 million members of Solidarity, also St. John Paul II warned against the notions of typical commoners that there is something that is supposed to be independent of politics and that it is possible to pursue politics without good. Without the common good, and therefore the Copernican quantification for everyone, because everyone can be another. But, in Copernicanism, the Earth is what it is, not because it is, but it is what it is, because every other may be.

The period of 27-year management by General Kiszczak can be called the Gubernial Warsaw syndrome, it refers to the concept of patriotism: there was a style, the essence of which scientists in 99% were unable to decode, although they could be guided by the fact that the essence of this system does not that it had to exist. And no one in Poland had figured it out for 27 years, nor the WSI chief – General Koziej<sup>28</sup>, nor SKW there.

Nobody suggested recognizing the essence and everyone believed that the existing (in the period 1989-2015) conceptual system of society management, in particular the concept of patriotism (that's what!), is flawless, necessary, natural. Everyone thought so, except for a zero intelligence which felt that the concept of patriotism had a different, more difficult to understand, meaning. This field, unfortunately the zero measure, includes names such as Jan Olszewski, Antoni Macierewicz, Andrzej Gwiazda, lustration, Professor President's *deubekization* in 2007, the list of Senior Marshal Kornel Morawiecki, PhD in physics from 1990, who worked in the department of the methodology of sciences; as well as to the field of patriotism and the essence of the existing management system includes a whole series of my works and books.

## 9. Macierewicz through the system of the Third Polish Republic

The governorate style of the 1989-2015 era does not mean here that the leadership of the other two partitioners – the House of Habsburgs and the House of Hohenzollerns – did not have their mark. Minister A. Macierewicz called this period, which weighed down on the structure of the SKW, the System of the Third Polish Republic, thinking about the dark 27 years in which the concept of patriotism was incomplete. Undoubtedly, he meant to point out the disadvantages of the 27-year period. Macierewicz said many times that the administration, uniformed services, and so did the SKW, and in this respect (removing defects) the new Ministry of National Defense started - to generate patriotism - the process of examining the employees of the Ministry of National Defense.<sup>29</sup>

President professor Lech Kaczyński promised himself a lot in terms of management, ordering vetting (distillation) of, for example, employees of the Ministry of National Education, which the Constitutional Tribunal found incompatible with civil rights and rejected.

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<sup>28</sup> He made a cardinal mistake by informing the administration too late that the war was being prepared in 2008, a month before it was organized, while in the area around SKW, analyzes carried out on his own reached the President, Professor, 2 years before the war and were then confirmed every quarter. The head of the local "SKW" was to inform President L. Kaczyński whether General Koziej was playing any chess game that he had informed at the last minute?

<sup>29</sup> A. Macierewicz said that in the 27th anniversary of the Third Republic of Poland, scientists, teachers, journalists, MPs, etc. had failed. The Solidarity social movement was about lustration (carried out in the powerful underground press) in terms of defending the truth, the ability to truly perceive the statements of political parties in the context of social good, and to perceive other people's statements in the context of social solidarity.

The Constitutional Tribunal interrupted pro-development activities of an almost Christian nature, ordering, cleansing, clarifying, specifying, clarifying, i.e. humanizing, enabling a higher level of reflection on civilization. After all, it is difficult to say that the PZPR was concerned with the cultivation of the truth,<sup>30</sup> and this is a fundamental issue for the development of civilization, e.g. in connection with the obligatory vow to promote and develop truth and truth only before (that's what!) obtaining a doctoral degree.

## **10. Patriotism as the tasks of the SKW**

Decryption of the essence of what exists is a patriotic task of the nation, and therefore SKW - in the field of management theory. This is what St. John Paul II when he said that freedom is required. Assigned as a task for a student to solve independently.

Recognition of the essence of management and patriotism in the system called by A. Macierewicz the System of the Third Republic of Poland<sup>31</sup>, that is in the period of General Kiszczak on February 6, 1989 – November 16, 2015, it is possible, but it is possible in a deductive way, but only a posteriori, that is through the interpretation of works of this management method known to us.

The situations of threats include ignorance, the prohibition of obtaining technical, factual, material information, the so-called material and concrete – as opposed to philosophy, to humanistic theories. And yet there is a need for a humanistic analysis in extreme emergency situations. The Polish State, as the Polish administration and uniformed services, the Republic of Poland was not allowed to own property, to investigate the crash. The threat situation includes the Phenomenon Assassination Object (OZZ), i.e. a set of information and knowledge about the 10/04 catastrophe and about Poland's efforts to obtain forbidden information. It was not possible to recover the plane or the parts that often disappear, such as the cockpit, lounge windows, etc. – from the plane from the flight of the President of the Republic of Poland and the command of the Polish Armed Forces at the ceremony in Katyń on April 10, 2010.

Bearing in mind the situation of the partition, it can be said that the German, Polish-language media imposed the Prussian image of the world on patriotism<sup>32</sup>. This picture of the world cannot be reconciled with the Polish understanding of patriotism, including Polish culture, the relations of General Anodina regarding the plane crash of the President of the Republic of Poland. treats it as ridiculous.

## **11. Crime of the state, blocking the development model of Solidarity, Polish Army, St. John Paul II**

The crime of the state ruins the homeostats of the collective and of individuals. Good power is about governing in truth and requires the ability to be methodological.

From the point of view of Polish culture (it belongs to the Latin civilization), Luther's style of thought mocking Poland for alleged anarchism and mocking Copernicanism makes it impossible to recognize the essence of patriotism. Anarchism, that is, taking care of everyone and respecting every citizen thanks to the right to freedom of expression and liberum veto. It was a condition for achieving unanimity, it resulted from the community understanding of a state in which majority voting was considered a violation of the principle of equality. The pupil of Polish freedom, democracy unknown elsewhere, liberum veto, was defended by ...Russia (Ambassador Hermann Keyserling, Mikołaj Replin, Otto Stackelberg), Prussia (French Gedeon Benoit at the service of Frederick II), and the Habsburgs. Liberum veto weakened Poland against the neighboring satrapy, but it was a barrier against

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<sup>30</sup> I don't want to use blunt language.

<sup>31</sup> I intentionally capitalized the word System. Even better is Russianism – in capital letters.

<sup>32</sup> This includes treating patriotism as blameworthy politicizing without seeking invariants for this (politicizing).

satrapy, absolutism, corruption, the primacy of its own interests, monarchism of European states, generating civil society neither then, nor today, nowhere known anywhere else.

The depatriotization of the whole society resulted in hiding in the media 1989-2015 the terrible "*crime*" of the Polish nation, the content of the quantification: for everyone. Hiding the content of the era of the social movement of Solidarity 1980-1989 was aimed at adapting – by GRU – Poland to the new system imposed on Poland without the consent of employees and against their intentions.

Kiszczyk admitted (TV, ca. 2000) that from the very beginning the WSW / WSI was about blocking the development of Solidarity, ie the 44th anniversary system corrected by employees: from Potsdam 1945 to General Kiszczyk's table on February 6, 1989; this system of worker participation was part of the Polish Army's demand for the government in London for a new system, one that would no longer be capitalism. – The Polish Army demanded nationalization and the division of estates.

Hiding it resulted in the depatriotization of society after 1989, the expulsion of Poles from their land of universal social activity 1945-89, cutting them off from what they had been doing in the 44-year period, from Potsdam 1945 to Kiszczyk's table on February 6, 1989, and especially in the decade of 1980-89.

Contrary to the Copernican quantification for everyone, since 1989, experts, i.e. producers of various assortments, i.e. employees, have not been allowed to speak, while the ethos of seeking the truth disappears.<sup>33</sup>

In the German communication (adopted by the opponents of A. Macierewicz) on the tragedy of 10/04/10, the signature of the Turanian and Byzantine civilization is visible, and as we said, the ethos of seeking the truth is disappearing.<sup>34</sup> Putin's rule is a model of the Prussian secularized Teutonic knockout concretist style of thought. The post-Teutonic geopolitical system generated a shocking concretist non-analytical Smolensk Lie (it is already like an institution that engulfed the media); The post-Teutonic system created a ban on recognizing fact in terms of good and beauty, which are side of the truth. Thus, politics is, in fact, a derivative of the background of understanding the (defective) concept of patriotism, of destroying the understanding of patriotism in the sense of Polish culture, about which culture-forming understanding of patriotism has not been allowed since 1989, especially about this understanding from the working age of the 44th anniversary of 1945-1989 fights for quantified management "*for everyone*".

It is forbidden to speak about Wojtyła's notion of politics and its relationship with patriotism. Hiding the Polish understanding of patriotism as a function of politics is the result of the system of generating global catastrophes and nurturing the risk of a civilization collapse, especially the waste of human potential. This is important for the understanding of chance, commerce, chaos, "*order out of chaos*", that is, free market.

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<sup>33</sup> That is, the need for respect a la liberum veto - resulting from love for her. The Byzantine, Turanian and Byzantine-Turanian civilizations cannot introduce liberum veto and the love of truth is replaced there by law and survival.

<sup>34</sup> The truth is replaced by rules and procedures. But even with no respect for procedures. An autopsy is normal procedure, not extraordinary. The post-German media is struggling for some sort of survival.